

**SCOTT McDONELL**

**DANE COUNTY CLERK**

City-County Building, Room 106A,

210 Martin Luther King Jr. Blvd. Madison 53703

|  |
| --- |
| **Monday, March 9, 2020** |
| 12:00pm | Emergency Medical Services-Med. Advisory Subcom. | 119 E. Olin Ave |
| 1:30pm | Aging & Disability Resource Center Governing Board | ADRC RM 108 |
| 5:30pm | Personnel & Finance Committee | CCB RM 351 |
| 6:00pm | Youth Commission-By Youth For Youth Subcom. | 2059 Atwood Ave |
| 6:00pm | Executive Committee of CARPC | 100 State St Suite 400  |
| **Tuesday, March 10, 2020** |
| 8:15am | UW Extension Committee | 5201 Fen Oak Dr |
| 8:30am | Traffic Safety Commission | Middle Police Department |
| 5:15pm | Public Protection & Judiciary Committee | \*\*\*Canceled\*\*\* |
| 5:30pm | Equal Opportunity Commission | CCB RM 356 |
| 5:30pm | Public Works & Transportation Committee  | 1202 Northport Dr |
| 6:30pm | Zoning & Land Regulation Committee | \*\*\*Cancelled\*\*\* |
| **Wednesday, March 11, 2020** |
| 8:30am | Employee-Management Insurance Advisory Committee | 1919 Alliant Energy Center Lane  |
| 12:15pm | Criminal Justice Counsel – Pre-Trial Services Subcom. | CCB RM 321 |
| 5:30pm | Airport Comission | Skuldt Conference Room  |
| 5:30pm | Park Commission | 4318 Robertson Rd |
| **Thursday, March 12, 2020** |
| 8:00am | Board of Adjustment | NE parking lot of Coliseum Building at the Alliant Energy Center |
| 5:00pm | Environment, Agriculture, & Natural Resources Com. | 5201 Fen Oak Dr RM 121 |
| 5:30pm | Health & Human Needs Committee | CCB RM 354 |
| 6:00pm | Capital Area Regional Planning Commission | 100 State St Suite 400 |
| **Friday, March 13, 2020** |
|  | **\*\*\*NO MEETINGS\*\*\*** |  |